

EXHIBIT M



DAVID A. BALL

Please Reply To Bridgeport
E-Mail: dball@cohenandwolf.com

January 26, 2021

VIA FEDERAL EXPRESS

Richard J. Johnson
Town Manager
Town of Glastonbury
2155 Main Street
Glastonbury, CT 06033

Dear Mr. Johnson:

This office represents Arx Wireless Infrastructure, LLC (“ARX”). ARX anticipates filing an application for a Certificate of Environmental Compatibility and Public Need (“Certificate”) for the construction, maintenance and operation of a telecommunications facility at Lot N-4, Sequin Drive, Glastonbury, Connecticut (the “Facility”). ARX intends to file this application to provide the opportunity for New Cingular Wireless PCS, LLC (“AT&T”) to improve their service in this area. AT&T has committed to intervening in the Certificate proceeding to support the need for the Facility. The purpose of this correspondence is to provide you with notice and information regarding the proposed Facility and to commence the ninety (90) day consultation period prior to the filing of the Certificate.

Pursuant to Connecticut General Statutes § 16-501(g), please find enclosed a copy of the Technical Report regarding the proposed Facility. The Technical Report includes information regarding the public need for the Facility, the site selection process, and the environmental effects of the Facility.

AT&T requires more reliable service in this area of Glastonbury. The information and exhibits provided in the Technical Report demonstrate that this Facility will allow AT&T to provide this necessary service with minimal environmental effect.

We would like to meet with you or your designee to review the proposed project and will contact you next week to set up an appointment at your convenience. If the Town has any proposed alternative sites, it must provide them to us within thirty (30) days of that initial consultation meeting.

1115 BROAD STREET
P.O. BOX 1821
BRIDGEPORT, CT 06601-1821
TEL: (203) 368-0211
FAX: (203) 394-9901

158 DEER HILL AVENUE
DANBURY, CT 06810
TEL: (203) 792-2771
FAX: (203) 791-8149

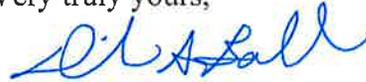
320 POST ROAD WEST
WESTPORT, CT 06880
TEL: (203) 222-1034
FAX: (203) 227-1373

Further, the Town may conduct a public information meeting as it deems necessary to provide recommendations or comments to ARX and AT&T concerning the proposed Facility. We would be pleased to provide an informational summary of the proposal. This public informational meeting must be held no later than sixty (60) days after our initial consultation meeting. If such a public information meeting is scheduled, we request you advise us as soon as possible.

Thank you for your consideration of this correspondence and the enclosed Technical Report. We look forward to meeting with you.

If you have any questions, please do not hesitate to contact me directly.

Very truly yours,



David A. Ball

Enclosures

cc: Glastonbury Town Council - Thomas P. Gullotta, Chairman
Glastonbury Planning and Zoning Commission
Glastonbury Conservation / Wetlands Commission
Jeff Dellicolli, AT&T (w/enclosures)
Keith Coppins, Arx Wireless Infrastructure, LLC



Town of Glastonbury

2155 MAIN STREET • P.O. BOX 6523 • GLASTONBURY, CT 06033-6523 • (860) 652-7500
FAX (860) 652-7505

Richard J. Johnson
Town Manager

April 13, 2021

Re: Proposed Communication Tower – Sequin Drive

Dear Property Owner:

ARX Wireless (ARX) is proposing to construct a 115±' communications tower at the 11-acre site located off Sequin Drive as shown on the attached page. Approval of the project rests with the Connecticut Siting Council, however, the Town may offer formal comments to the applicant and Siting Council for consideration.

The Town Council has scheduled a public information hearing (PIH) for 8:00 p.m. on Tuesday, April 27, 2021 to hear comments on the proposal. This will help guide the Town Council on any comments to be forwarded to the applicant and Siting Council.

ARX will attend the PIH to present the proposal and to respond to questions as applicable. As with zoning applications, written notice of the hearing is being forwarded to owners of property within 500 feet of the site. Instructions for attending and participating in the virtual zoom meeting are as follows:

- The public may join the Zoom Video Conference as an Attendee (view and listen function only) as follows:

Join the Zoom Meeting:

<https://zoom.us/j/94706061343?pwd=V1lIMmZSdkiYYzVsSmt3L0ZUTXJqQT09>

Join by Phone: +1 646 558 8656

Webinar ID: 947 0606 1343

Password: 810683

- Public information hearing comment may be submitted at the following link no later than 2:00 p.m. the day before the meeting: www.glastonburyct.gov/testimony
- There is also the opportunity to give public information hearing comment as part of the virtual meeting if joining through the Zoom meeting link found at: www.glastonburyct.gov/events
- The meeting will be broadcast in real time through Public Access Television Channel 16 and live video stream at the Town website or through the following link: www.glastonburyct.gov/video

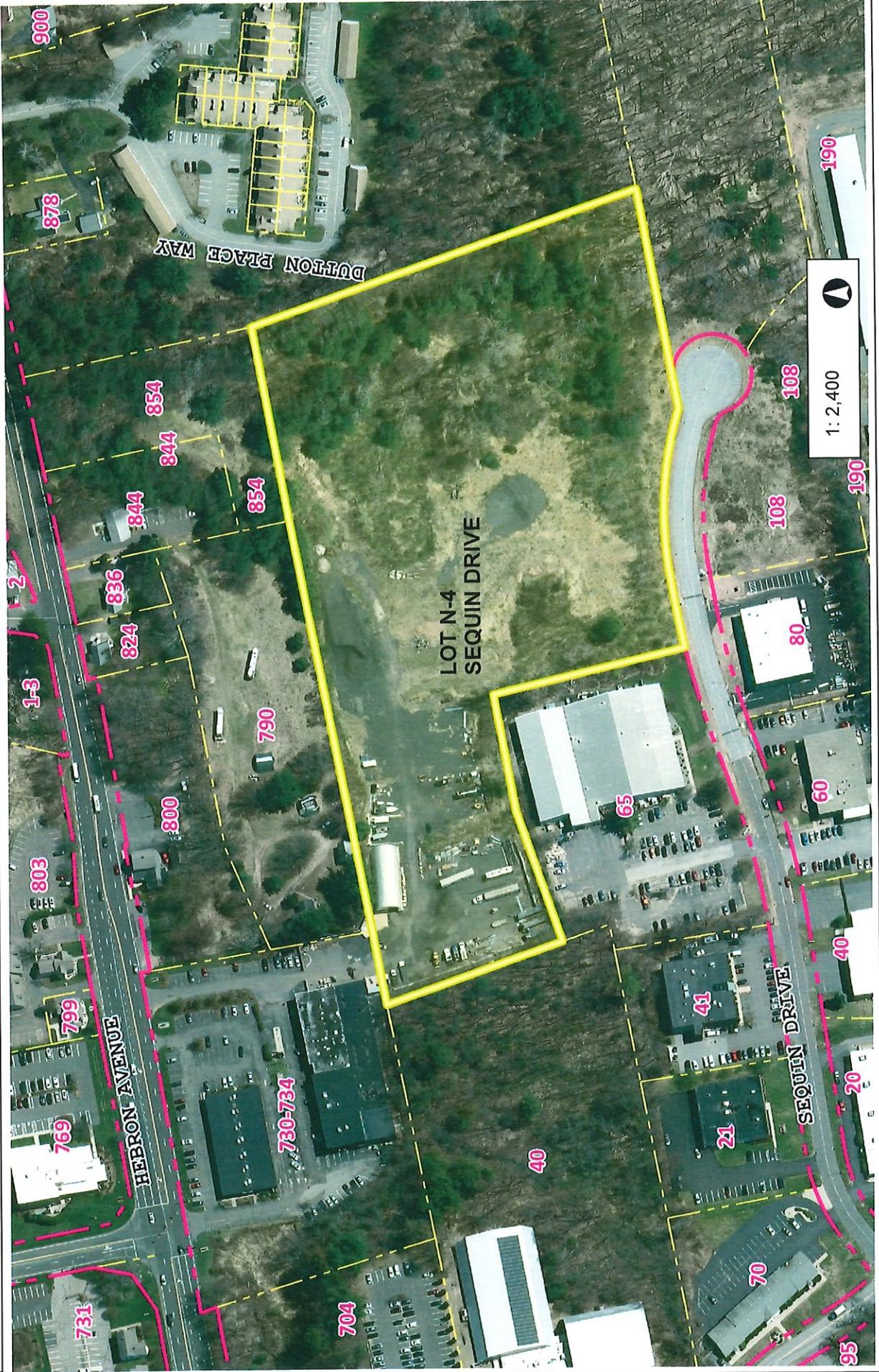
Should you have any questions leading up to the 27th of April, please feel free to contact my office at (860) 652-7500 or richard.johnson@glastonbury-ct.gov.

Sincerely,

Richard J. Johnson
Town Manager

RJJ/sal

Town of Glastonbury GIS



1: 2,400



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

NAD_1983_StatePlane_Connecticut_FIPS_0600_Feet
© Town of Glastonbury GIS

THIS MAP IS NOT TO BE USED FOR NAVIGATION

**LEGAL NOTICE
GLASTONBURY TOWN COUNCIL
PUBLIC INFORMATION HEARING: APRIL 27, 2021**

**You are Invited to a
PUBLIC INFORMATION MEETING**

***PROPOSED COMMUNICATION TOWER
SEQUIN DRIVE***

**TO BE HELD
Tuesday, April 27, 2021 at 8:00 p.m.
Via Zoom Video Conferencing**

A public information meeting will be held to provide the opportunity for public comment on the above subject. Residents, business owners and other interested individuals are encouraged to take advantage of this opportunity to learn about and comment on this proposed project.

Dated at Glastonbury, CT this 9th day of April, 2021.

GLASTONBURY TOWN COUNCIL
By: Thomas P. Gullotta, Chairman

NOTICE DATE: APRIL 9, 2021

**PUBLISHED TO THE TOWN OF GLASTONBURY WEBSITE
PER GOVERNOR'S EXECUTIVE ORDER NO. 71, SECTION 19C**

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From: Ball, David A.
Sent: Wednesday, February 24, 2021 11:49 AM
To: Richard Johnson
Cc: Pires, Philip C.
Subject: RE: Arx Wireless

Good morning Richard. We would like to set up a meeting with you, and with Mr. Coppins, to discuss ARX's proposed site. Please feel free to include anyone else who you think should participate.

We are available for a Zoom call at any of the following dates and times:

March 2nd – 10 a.m.

March 3rd – 10 a.m.

March 5th – 10 a.m.

Please let us know what works best for you.

David

David A. Ball | Principal | Cohen and Wolf, P.C.
1115 Broad Street | Bridgeport, CT 06604
P: 203.337.4134 | F: 203.337.5534
Pronouns: he/him/his
dball@cohenandwolf.com | www.cohenandwolf.com

From: Richard Johnson <richard.johnson@glastonbury-ct.gov>
Sent: Tuesday, February 23, 2021 3:01 PM
To: Ball, David A. <DBall@cohenandwolf.com>
Subject: Arx Wireless

Attorney Ball, concerning your letter of January 26th the Glastonbury Town Council is planning to hold a Public Information Hearing at 8 p.m. on Tuesday March 23rd or April 27th. This is for the communication tower proposed for the site in Glastonbury. I will be happy to discuss with you.

Thanks

Richard

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P. O. Box 6523
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e-mail richard.johnson@glastonbury-ct.gov
telephone 860.652.7500

fax 860.652.7505

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Please consider the environment before printing a copy of this email.

From: Richard Johnson <richard.johnson@glastonbury-ct.gov>
Sent: Thursday, February 25, 2021 12:36 PM
To: Ball, David A.
Cc: Pires, Philip C.
Subject: Re: Arx Wireless

David,

Thanks for your note. I can meet Tuesday the 2nd or Wednesday the 3rd. Does 10:15 or 10:30 work on your end in lieu of the 10:00 you suggested. The 2nd is my preference, but I can make either work.

On the public information hearing, the Council has scheduled for 8:00 p.m. on Tuesday, April 27th by zoom. I spoke with Keith Coppins yesterday and explained we are in the middle of our budget process which continues through the end of March. This occupies much of the Council meeting time followed by a brief spring recess in early April and reconvening on the evening of the 27th. Hopefully that works with your schedule.

Let me know on the 2nd or 3rd and we can confirm specifics.

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From: Ball, David A.
Sent: Thursday, February 25, 2021 1:38 PM
To: Richard Johnson
Cc: Pires, Philip C.
Subject: RE: Arx Wireless

Thank Richard. Let's plan on Tuesday, March 2nd at 10:30 a.m. I'll have Keith Coppins in the meeting, and my partner Phil Pires (who I've been cc'ing on our e-mails).

Please let me know if anyone else from the Town will participate, and I'll circulate a Zoom invite.

David

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